



ST. PAUL'S
EPISCOPAL CHURCH

EASTER DAY

MARCH 31, 2024

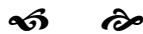
10:00 AM.

WELCOME TO ST. PAUL'S

No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space
to be met by God And to join fellow travelers.
Welcome. It is good that you are here.

If you are visiting, please fill out a visitor card found in the pew racks, place it in the collection plate or give it to an usher or worship leader after the service. We want to get to know you.

Please join us for coffee hour in the Garden Room immediately following the service.



Every Sunday Morning at St. Paul's

9:00 am

Adult Forum – Garden Room, 1st Floor

Godly Play Spiritual Formation for Children - 3rd Floor Classrooms

Nursery open

10:00 am

Worship – Holy Communion - In the church nave

Children's Worship – Liturgy of the Word - 3rd Floor Chapel

(then to nave for communion)

*The **nursery** is open on Sunday mornings for children four years and younger. It can be found by following the hallway through the bell tower on the east side of the worship space.*



We are so glad you are here to worship with us. Our community has been worshipping at 40th and Main in midtown Kansas City for over 100 years now. We worship each Sunday at 10:00am. The faith we share here finds its source in the Good News of God in Christ that promises an unending love, joy, and hope for all people, without exception. These promises are central to who we are, guide all that we do, and connect us more deeply to one another as we seek to make this same love, joy, and hope known to our world. We do this as we feed over 2000 people per month through our food ministries. We do this in our commitment to the faith formation of each person, life-wide and lifelong. We do this as we practice an historic, tradition-rich faith that speaks to our modern lives with beautiful worship and music. We have a day school with nearly 500 students, provide financial resources for our sister school in Haiti, and much more! In all of these, and more, we seek to be a community committed to learning and growing in faith, to sharing our lives with one another in all their ups and downs, to beauty in music and worship, and to service with and for our neighbors. Most of all, we are glad you are here and hope you join us again!

THE VOLUNTARY
Sonata piano e forte

G. Gabrielli

Everyone is invited to stand and sing

Hallelujah Chorus (Messiah)

George Frideric Handel

Hallelujah! for the Lord God omnipotent reigneth. The Kingdom of the world is become the Kingdom of our Lord and of his Christ; and he shall reign for ever and ever. King of Kings and Lord of Lords. Hallelujah.

THE LITURGY OF THE WORD

All remain standing.

Hymn 207 Jesus Christ is risen today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Robert Powell S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT FOR THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST READING

Reader: A reading from the book of Isaiah.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Isaiah 25:6-9

Reader: The word of the Lord.

People: **Thanks be to God.**

The choir sings the antiphon which is repeated by the congregation. The congregation is invited to sing the antiphon at the indicated places, while the choir sings the verses of the Psalm.

THE PSALM

K. Knecht



The Lord has be-come my sal - va - tion Al - le - lu - ia, Al-le-lu - ia.

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

Antiphon

16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

Antiphon

20 "This is the gate of the LORD; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Antiphon

Psalm 118:1-2, 14-24

THE SECOND READING

Reader: A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:34-43

Reader: The word of the Lord.

People: **Thanks be to God.**

All stand.

Hymn 210 *The day of resurrection!*

Descant



3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

***People:* Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Mark 16:1-8

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

THE SERMON

The Reverend Steven King

All stand.

THE NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or stand.

THE PRAYERS OF THE PEOPLE

In the course of silence after each bidding, you are welcome to add your own prayers and thanksgivings, either silently or aloud.

Let us pray for the Church and for the world.

In the Anglican cycle of prayer, we pray for...

In the Diocesan cycle of prayer, we pray for...

Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop, Diane our Bishop, and for all bishops, priests, deacons, and laity;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, the president, and all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on [those in the prayers of this parish], and on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest.

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others; especially our food ministries, the people of South Sudan, Holy Cross School, Ravine a l'Anse, Haiti, St. Paul's Day School, Gordon Parks School, and Citizens of the World Academy.

We invite your intercessions and petitions, silently or aloud.

The Celebrant adds a Collect

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE ANNOUNCEMENTS

The undesignated offering given this morning will be dedicated to support the Outreach Ministries of St. Paul's, including the St. Paul's Food Ministries & Pantry, our South Sudanese congregation, and our sister school in Ravine a'lanse, Haiti, as well as the Clergy Discretionary Fund.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

THE LITURGY OF THE TABLE

OFFERTORY:

Festival Piece on "St. Anne"

Eugene Butler

St. Paul's Choir

*O God our Help in ages past, our Hope for years to come,
Our shelter from the stormy blast, and our eternal Home.
Before the hills in order stood or earth received her frame
From everlasting Thou art God to endless years the same.
A thousand ages in Thy sight are like an evening gone,
Short as the watch that ends the night, before the rising sun.
Time like an ever rolling stream bears all its sons away,
They fly forgotten as a dream dies at the opening day.
O God our Help in ages past, our Hope for years to come,
Be Thou our Guard while life shall last, and our eternal Home! Amen!*

All stand.

DOXOLOGY

Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -

low; praise him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

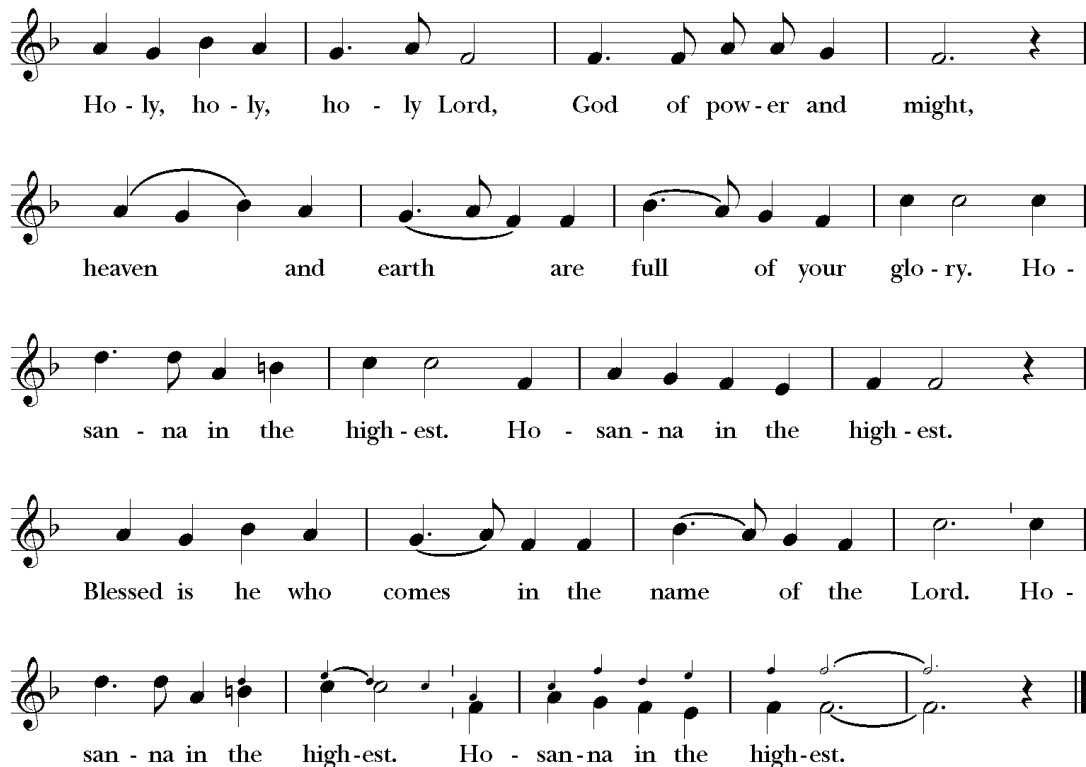
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947)

Please kneel or stand.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant & People:* We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

M. Martens S-167

This setting is not used in Lent.

*Antiphon
Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Celebrant: The gifts of God for the People of God.

All who feel called by God are invited to the altar.

Those who wish only a blessing should come forward and cross their arms in front of their chest while at the altar rail. Gluten free wafers are available upon request.

All sit until dismissed by the usher to receive Communion.

Hymn 192 This joyful Eastertide

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Hymn 204 *Now the green blade riseth*



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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Please kneel or stand.

THE POST COMMUNION PRAYER:

Celebrant: Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.**

THE BLESSING

Hymn 200 *Come ye faithful, raise the strain*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904

THE DISMISSAL

Deacon: Alleluia, alleluia. Go in peace to love and serve the Lord.

***People:* Thanks be to God. Alleluia, alleluia.**

THE POSTLUDE

Fugue in E flat major "St. Anne"

J.S. Bach

Please join us after the service for an Easter Egg Hunt in the churchyard.

*The Brass Ensemble: Mark Bonner, Justin Doss, Michael Dragen,
Bob Harvey, and Paul Weissenborn.*

**The Brass Ensemble is given by the Powell family in loving memory of
James Wooldridge Powell and Mary Wooldridge Powell.**

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD; AND

In loving memory of Viola Ransom and Pearl Crawford, our grandmothers, by Mary Kennedy and Steve Kapp.

In loving memory of Bob & Mary Clymer by Pat & Bill Rudy.

In thanksgiving for our friends and family by Bob & Sheri Wood.

In loving memory of Donna & Les Matthews, Jean & Kirwin Bowman, and in thanksgiving for Reas, Diana, and Sarah Bowman, by Melanie & Larry Bowman.

In thanksgiving for our children, Edward Vincent and Katherine Sloan by Zach and Amanda Riesselman.

In loving memory of Marsh Henderson by Alexandra Henderson Connors.

In thanksgiving for our many blessings by Ann & John Readey.

In loving memory of Dick Roeder, Jan Krahling, and David Bowser, and in thanksgiving for our parents, Zach, Kiersten, Sam, and Will, Andrew & Matt, & the Ziegelbein family by Chris & Deb Schneider.

In loving memory of our parents, and in thanksgiving for our children, our grandchildren, and our first great-grandson, Kai Alvin Avakyants, by Sterling & Donna Roath.

In thanksgiving for the St. Paul's Food Ministry by Randy & Cynthia Duty.

In loving memory of Meghan Lampo, Tom Welsch, Gina Compton, and Pat Robinson, and in thanksgiving for our children, grandchildren, and our St. Paul's community by Jane Lampo & Rick Welsch.

In loving memory of Geraldine Wankowski by Edward Wankowski.

In loving memory of Albert R. Lea and Mr. & Mrs. Ray D. Jones by Helen Lea.

In loving memory of Paul Chaney by Jeff & Katie Chaney.

In loving memory of Marjorie Elliott by Jeff & Katie Chaney and Clif Elliott.

In loving memory of Richard Radcliffe, William C. Ellis, William C. Ellis II, and Martha Ellis, and in thanksgiving for Emma and Kathy by Kathy & Brewster Ellis.

In thanksgiving for Colin, Jeremy, Samantha, Nolan and Malcolm by Erik & Bev Elving.

In loving memory of Eugene and Mary Ann Butler, and in thanksgiving for my mother, Eviell Severe, by Carol Dale.

In loving memory of William Bell and Myrtice Bell Farris, Howard and Margaret Buckner, Stuart Bell, Amoreena Bell, and Melissa Kirkpatrick, and in thanksgiving for Linda by Loretta Birkenmeier.

In thanksgiving for Jim, Carrie, Tommy, Emily & Will and Julie & Patrick by Pam & Buzz Willard.

In loving memory of Allen R. Seaton III, Grandma Lange, and Grandma Fuller, and in thanksgiving for Caryn Seaton, by the Seaton Family.

Continued...

In loving memory of Billie Beam, and in thanksgiving for our children, Jackson & Sadie, and our parents, Larry (Herb) Beam and Tim & Beverly Jackson by Joe & Gabe Beam.

In thanksgiving for our parents and children by Steven & Rebecca Burnett.

In loving memory of Clifford and Doris Johnson by the Collier Family.

In loving memory of Jean and John Leamon by Julia Leamon.

In loving memory of my parents, my brother, and my sister-in-law, and in thanksgiving for my son, Reece, by Janet Jones.

In loving memory of Donald & Norma Moeller, John & Phyllis King, and Michael Moeller by Dennis & Teresa King and family.

In thanksgiving for their children, Carrie & Rob, and their grandchildren, Teddy, Tommy, & William, and Katie, Bobby, & Maggie, by Bob & Joan Kissick.

In loving memory of Edgar & Shirley Landmann and Robert Seitter by Karen & Scott Seitter.

In loving memory of Rolla Platter, Helen Platter, David Stroman, Velma Stroman, and Jo Simmons by the Platter Family.

In thanksgiving for our Children's Ministry leaders Mother Brittany, Pat Rudy, Ellen King, Ann Readey, Jessica Kerrigan, Wade Kerrigan, Cameron Sparrow Savage and Catie Brouse, and all the children of St. Paul's by Beth and Paul Herbers.

In thanksgiving for our children Alice, Bradley, Margaret, Theresa, Janette, JJ, Tim, and Lynn and our grandchildren, Connor, Abbey, Simon, Linus, and Sly by Beth and Paul Herbers.

In thanksgiving for Emma, Alice, & Oliver Foster by Gene & Linda Voigts.

In loving memory of Mrs. Angela E. Madroñero Vargas by Russ, Luisa, Russell and Olivia Waitman.

In thanksgiving for the life of Lyman Boursaw by Nicole Lux.

The Paschal Candle is given in loving memory of
Floyd & Janet Doubleday, Joan Watt and Florence & Webb Strain
by Pam & Buzz Willard and Mike Doubleday.

Preacher & Celebrant: The Reverend Steven King
Assistant Rector: The Reverend Brittany Sparrow Savage

Music Director: Sam Anderson
Organist: Kurt Knecht

Readers: Jose Hernandez
Sadie Beam

Prayers of the People: Gordon Gee

Chalice: Bev Elving
Meredith Seaton

Acolytes: Lillian Hosty
Ella Howard
Maggie Kissick
Jackson Seitter
Lucy Wagner

Ushers: Paul Herbers
Kent McCall
Richard Scarritt
Ed Schultz

THE VESTRY OF ST. PAUL'S
Gabe Beam, Senior Warden
Sterling Roath, Junior Warden
Bill Lacy, Treasurer
Nancy Franklin, Clerk
Ellen Aisenbrey
Liz Barnes
Nicole Blanc
Jonathan Brouse
David Collier
Alexandra Connors
Craig Hakkio
Donn Harrison
Whitney Hosty
Jane Lampo
Deb Schneider
Marie Thompson

To read our ePistle, visit our website, and more, scan this QR Code



PRAYER LIST

Merciful God, we bring before you those who seek our prayers.

We ask that you would look with compassion on the whole human family, and guide, guard and protect all people who are wearied by the changes and chances of this life. Lift us, we pray, to your presence, where we may be still and know that you are God. Amen.

Scott, Michael, Carmen, Carly, William, Jesse, Wilbur, Paul, Karen, Kathy & Jim, Mamaw Palmer, Mary, Lonnie, Tom, Courtney, Stephanie, Lyman, and John

UPCOMING EVENTS

Embracing Easter: Hope, Love, and Resurrection in Today's World

What difference does Easter make today? Join us during the Sundays in Easter for a series of insightful forums exploring the profound impact of the Easter season in our modern lives. Whether through war and violence, illness, or any other troubles, we know that as followers of Jesus, hope, love, and joy always find a way. Together, let's reflect on embodying these promises amidst the woes of today's society.

David von Drehle Author Talk: The Book of Charlie

Join us on Friday, April 26th from 5:30 PM to 7:30 PM for a special event featuring renowned author and journalist David Von Drehle. He'll be discussing his heartwarming book, "The Book of Charlie: Wisdom from the Remarkable American Life of a 109-Year-Old Man."

Why is this event special?

- Local Connection: Charlie, the book's central figure, was a beloved parishioner at St. Paul's! This is a unique opportunity to hear his story and how it's intertwined with our church community.
- Meet the Author & Get Your Book Signed: Mingle with David Von Drehle and get your copy of "The Book of Charlie" signed at the reception following the discussion. Rainy Day Books will be on-site selling copies.

Praise for "The Book of Charlie": The Wall Street Journal calls it "an original and highly readable account of a splendid American life" that explores the secrets to living a long and happy life. Grab a copy at Rainy Day Books!

About David Von Drehle: Mr. Von Drehle is a deputy opinion editor and columnist for The Washington Post, where he writes about national affairs and politics from a home base in the Midwest. He joined The Post in 2017 after a decade at Time magazine, where he wrote more than 60 cover stories as editor-at-large. During a previous stint at The Post, Von Drehle served as a writer and editor on the National staff, in Style, and at the magazine. He is the author of a number of books, including the award-winning bestseller "Triangle: The Fire That Changed America."

CHILDREN AND YOUTH AT ST. PAUL'S

EVERY SUNDAY

Children in Worship

People of all ages are welcome to worship in the Nave. In the narthex, you can find children's bulletins and a support shelf with resources for adults, youth, and children that can aid in engaging in the liturgy. There is also a listening pew, located at the front row on the left side for families with young children to have more space for movement.

Nursery

Children four and under are welcome in the nursery, professionally staffed by two licensed childcare providers. Conveniently located near the nave, off the tower door. Just follow the blue signs. The nursery operates from 9 a.m. until the end of the Sunday service.

Children's Worship

Children 5 through 8 years of age are also welcome to attend Children's Worship. Children's Worship uses an adapted liturgy of the word that includes a conversational sermon. During the passing of the peace, children will come into the Nave for the second half of the service called the liturgy of the table.

Please ask an usher to help guide you to the nursery or the Children's Chapel.

UPCOMING THIS SUMMER

- **Episcopal Mega Camp** | June 2-8 | 3rd through 12th grade
 - The Diocese of West Missouri is excited to partner with the Diocese of Kansas to provide Camp for Children and Youth. Camp Wood features a variety of activities such as horseback riding, archery, climbing tower, canoeing, kayaking, swimming, water slide, mud slide, arts and crafts, and sports. The volunteer Episcopal staff provides solid Christian education featuring worship, music, small group discussions, and prayer. Use the QR code to learn more and sign up!
- **VBS at St. Paul's** | Linked by Love | July 15-19 | 1st through 5th grade
 - St. Paul's Episcopal Church and Summer in the City are excited to offer a VBS specialty camp Linked by Love. God's love can be experienced in so many different ways. Over the week, kids 1st-5th grade will explore Bible stories, sing songs, play games, and engage in service projects, inviting kids to reflect on how God's love links us to one another and God. VBS will run from 9 am to noon. However, the Summer in the City staff has graciously allowed us access to early drop off at 7:45 am and lunch, which will be served at the school at 12. Use the QR code to learn more and sign up!

Would you like to Volunteer, Participate, or ask Questions?

Use the QR code to visit our website and reach out to Mtr. Brittany.

